

# Jersey Agricultural CHILL DUT AT AT AT A STANDARD CAMPAINTER CAMP

L.G. Cook 4-H Camp

February 8 -10

Somerset County 4-H members (grades 8-12) will go with other 4-H teens from Sussex, Passaic and Warren County. Space is limited. Apply NOW!

Cost for the weekend is \$85 (non-refundable) and includes transportation. *Make all checks payable to Somerset County 4-H.*Scholarships are available. Applications are available at <a href="https://www.4HisTops.org">www.4HisTops.org</a>.

<a href="https://www.4HisTops.org">DEADLINE</a>: All applications must be returned by January 18, 2019.



For more information, contact Lisa Rothenburger at 908-526-6644 or rothenburger@njaes.rutgers,edu.



Cooperative Extension of Somerset County 310 Milltown Road Bridgewater, NJ 08807-3587

njaes.rutgers.edu/extension

908-526-6644 4-H 908-526-6293 ARMA 908-526-6295 FCHS

908-526-6293 Master Gardeners

Fax: 908-704-1821

TO: Somerset County 4-H Teens Grades 8-13

FROM: Lisa Rothenburger, County 4-H Agent

This Rothenburger RE: Somerset County 4-H Winter Camp, February 8-10

DATE: September 26, 2018

Here is what you need to know to join us for a fun-filled weekend with other 4-H'ers from Warren, Sussex, and Passaic Counties! Workshops, games, and challenges await you!

#### INFORMATION

ARRIVAL TIME: Between 8:00 p.m - 8:30 p.m., Friday, February 8, 2019

DEPARTURE TIME: 11:00 a.m. Sunday, February, 10, 2019 COST: \$85.00 (non-refundable) this includes transportation

Scholarships are available – Contact Lisa Rothenburger at (908) 526-6644 or

rothenburger@njaes.rutgers.edu

**TRANSPORTATION:** We are offering a **bus service** for all participants. The bus will leave the 4-H Center Friday, February 8 at 7:00pm. It will pick up from camp on Sunday, February 10 at 11am and return to the 4-H Center. The cost is included in the camp fee.

**APPLICATION PROCEDURE:** Please **complete and sign the Event Permission** form and return it with your check for \$85.00 (payable to the Somerset County 4-H) to the 4-H Office by Friday, January 18, 2019.

WHAT TO BRING: 3 changes of warm layered clothing for winter outdoor sports, 2 pair of boots or waterproof shoes, sleeping bag, pillow, extra socks, towel, toiletries, pajamas, indoor games, etc.

#### Each person should bring:

- A fruit (bag of apples, bag of oranges, bunch of bananas, whatever) and baked goods (can be store bought) **or** chips to share.
- Two chocolate bars for s'mores
- A reusable mug/cup for warm or cold drinks

We will provide lemonade, iced tea, hot drinks, water, and milk.

Space is limited. First come, first serve so sign up early!

#### **FACILITIES INFORMATION:**

- The L.G. Cook 4-H Camp is located in Stokes State Forest in Sussex County, NJ.
- We will be utilizing the winterized bunkhouse, restrooms, and dining facilities.
- We will be doing all of our housekeeping **including** cooking and cleaning up after ourselves.

Enclosures: 4-H Event Permission Form/RCE Health Form/Directions to Camp/Application



## **New Jersey 4-H Event Permission Form for Youth**



Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, (4) code of conduct, and (5) media policy. *Be sure to complete all five parts and sign where requested!* 

#### Information about the Youth Participant and Activity

Name of Youth participant:			
Address:	City:	State:	Zip:
Telephone number: ()	Email Address:		
4-H county:	Birthdate:	Grad	de:
Name of activity/event:			
Name of 4-H group sponsoring or participating in this	s event:		
Location of event:			
Date and time of participation of individual named about	ove:		
Parent Permi	ission and Release of Liabi	lity	
I hereby give my son/daughter named above permissic its event coordinator(s) will use the utmost precaution release them from any liability in case of illness or injucar transporting my child to and from the event, from	in guarding the health of the above par ury as a result of this activity. Furtherm	ticipant and preventione, I release the or	ting accidents, I
Sign Here Signature of parent or guardian:			
Medical Emergency A	Authorization and Health 1	 Information	
I authorize the event coordinator(s) to dispense the prewith the instructions provided on the label (prescription an accident to the above named participant requiring in authorize the 4-H chaperone(s) to take such action as a participant. This authority extends to any physician(s) and/or surgical procedures including examinations and named participant. All efforts will be made to contact	escription drugs and/or over the counter on drugs) or below (over-the-counter me mmediate treatment or surgery while he seems appropriate to protect the health ) and/or surgeon(s) selected by the ever d tests necessary to preserve the health	medications listed edications). In case e/she is a participan and physical well-but coordinator(s) to and physical well-but well-	of sudden illness or at in this activity, I being of the above perform medical
Name of parent/guardian Phone numbe	r Name of additional emerg	ency contact P	hone number
The following information is provided as an aid to the participant has the following health conditions: (include)			
Health conditions:			
Medications/Instructions:			
Health Insurance: Company Group#	ID#		
Sign Here Signature of parent or guardian _			

#### **New Jersey 4-H Code of Conduct**

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.
- Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.
- Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.
- Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.
- Obey local, state and federal laws.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

Sign Here Signature of participant in event	Date	
Sign Here Signature of parent or quardien		
Signature of parent or guardian	Date	

#### New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

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No, do not use my individual picture for any purpose. I will make an effort to avoid opportunities to be in group photos.
☐ No, do not use my name for any purpose.

Revised: January 2013

#### Rutgers Cooperative Extension Health Form 4-H Winter Camp 2019

Name				
Street Address				
		Zip Code		
Cell Phone	Home Phone	·		
Father's Name	Day/	Day/Cell Phone		
Mother's Name	Day/	Day/Cell Phone		
Health Insurance Provider	Num	Number		
In case of illness, etc., list	alternates in the area other th	an father and mother to be called:		
Name	Phone No	Cell Phone		
Name	Phone No.	Cell Phone		
Name	Phone No	Cell Phone		
Doctor		Phone No.		
Current Health Informat	tion:			
Have you been sick, hurt, l	hospitalized since January 2019?	Yes $\square$ No $\square$		
Describe, Date & Treatme	nt			
Date of last Tetanus Shot	i			
List all <b>food</b> allergies				
List all other allergies (inc	luding Latex)			
Can your child participate	in all activities? Yes $\square$	No 🗆		
If any restrictions, please f	forward a doctor's statement to the	ne nurse along with this form.		
D .				
Date		ent or Guardian's Signature		

Date	received		
Daic	recerveu		



## SOMERSET COUNTY WINTER CAMP WEEKEND Transportation Information If NOT TAKING THE BUS

L. G. Cook 4-H Camp February 8-10, 2019

Please return this form ONLY IF YOU ARE NOT TAKING THE BUS by **January 18** with Event Permission slip and RCE Health Form .

Space for this weekend is limited, register early. Return to: Somerset County 4-H Office, 310 Milltown Road, Bridgewater, NJ 08807

Name		M	_ F	Grade
Street Address				
Town			_ Zip _	
Telephone ( )	E-mail		_ Count	ty
camp. There are no refunds	FORMATION: A bus is s if you do not take the bus.	IF YOUR		
☐ I give my son/daughter Cook 4-H Camp (we DO N to camp, and the kids are V Parent's Permission requ	NOT recommend this option VERY tired on Sunday mornired:	n, as it is ver ning driving	y dark on home fro	n Friday night driving
	Parent's Sig	gnature		-
☐ I will be driving my chi	ild to camp			
Estimated arrival time	at 4-H Camp			-
Parents email				
Parent's cell number				

### Lindley G. Cook 4-H Camp 100A Struble Road Branchville, NJ 07826 (973) 948-3550

#### **Directions to Camp**

Take Route 206 North all the way to Sussex County. Continue on Route 206 N. out of Newton to Ross's Corner at Augusta\*

#### Or

Take 287 North to Route 80 West. Exit onto Route 15 North to 206 North at Ross's Corner in Augusta.\*

• From Augusta: At this point, turn left and stay on Rt. 206 N. past Branchville and Culver Lake. Watch for the Stokes State Forest office sign on the right. Continue on Rt. 206 for a short distance. After you pass the Jumboland Diner, you will see a yellow sign for Coursen Road. Once you pass Coursen Road the next left turn will be Struble Road. Turn left (about half way down the hill) onto Struble Road. You will go past a Boy Scout Camp, vacation homes, and a lake on your left. At the fork in the road you will see the sign for L.G. Cook 4-H Camp. Bear right at the fork and slowly follow the road into camp.

