

# Edward Rosania, William B. Staats, Peter Smith Memorial Scholarship Application

The purpose of this scholarship is to perpetuate the memory and spirit of Edward Rosania, William B. Staats, and Peter Smith by the encouragement and promotion of agricultural endeavors. Scholarship recipient(s) will receive a *one-time grant*; the award will be presented to the recipient(s) at the Somerset County 4-H Fair.

### Requirements

- Is a current member in good standing with a Somerset County 4-H Club.
- Completed high school requirements.
- Interested in pursuing an undergraduate college degree in agriculture or beginning a full-time agricultural enterprise upon the completion of high school.
- A copy of the letter from dean of admissions stating the agricultural related course of study being pursued.
- A letter of recommendation from an adult currently active in the Somerset County 4-H Program or Somerset County Board of Agriculture.

### Criteria

- 4-H Participation and achievement.
- Contribution to an agricultural 4-H program.
- Demonstrated personal growth and character development.
- Financial need.
- Community involvement.

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### Personal Information

**Name:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Social Security #** \_\_\_\_\_

**Names of Parents/Guardians:** \_\_\_\_\_

**Name of High School and Graduation Date:** \_\_\_\_\_

**Vocational, technical or college institution which you will attend or are currently attending, and/or your agricultural related business:**

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Your Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Club Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Agent's Signature \_\_\_\_\_ Date \_\_\_\_\_

When filling out this form, please type or print. Use additional sheets if necessary.

**4-H Club Participation and Achievement:**

**Total number of years in 4-H\_\_\_\_\_.**

List each club individually, including 4-H Prep. Please include the club's name, number of years in the club, project area, achievements, club leader name and phone number using the following column format:

<b>Club Name</b>	<b># of Years in Club</b>	<b>Project Area and Achievements</b>	<b>Club Leader's Name(s) and Phone Number</b>

**Your Community Involvement:**

**Plans for financing your college career and/ or agricultural business:**

**Future Career Aspirations:**

**How do you feel you can contribute to Agriculture in the future?**

**References (3) Name, Address, Phone**

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**Deadline Date: July 15**

Please submit application, letter of recommendation, and if applicable, copy of letter from Dean of Admissions to:

**Rosania, Staats, Smith Memorial Scholarship  
Rutgers Cooperative Extension of Somerset County  
310 Milltown Road  
Bridgewater, NJ 08807-3587**