

**SOMERSET COUNTY OUTSTANDING 4-H'ER**  
**Candidate Information Sheet** (to be completed by candidate or 4-H volunteer)

**Due: June 1** (*Late applications or recommendations will NOT be accepted*)

Requirements: must have completed the junior year in high school by June 30 of this year and be currently active in the Somerset County 4-H Program. Criteria for selection includes: leadership, achievement, participation, community service, personal growth, attitude, and contribution to the total program.

4-H'ers may be nominated for this award by adult volunteers, or may self-nominate; however a letter of recommendation from a 4-H leader or a Somerset County adult volunteer is required. Recommendations may be emailed to the office ([SomersetCounty4H@co.somerset.nj.us](mailto:SomersetCounty4H@co.somerset.nj.us)), accompany this application in a sealed envelope, or mailed to the Somerset County 4-H Office, 310 Milltown Rd, Bridgewater, NJ 08807. *Recommendations may not be from a family member.*

**The following questions must be answered in the space provided.** (Application must be typed)

Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
 Address \_\_\_\_\_  
 Home phone number \_\_\_\_\_ Grade (as of this spring) \_\_\_\_\_  
 Name of Parent(s) \_\_\_\_\_

**Club Participation:**

**4-H Prep**      Years in 4-H Prep \_\_\_\_\_  
**4-H Clubs**      Years in Standard Clubs \_\_\_\_\_  
**Total years in 4-H**      \_\_\_\_\_

List Club(s) Name	# Years Member	Currently Active	# of Club Presentations	Leader(s)

**Club Leadership and Responsibilities Section:**

Offices held (By club, include office, number of years and **describe duties you performed**)

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Committees served on/Activities planned (Include year(s) and **describe duties you performed**)

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Teen Leadership Roles (Include year(s) and **describe duties you performed**)

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**County Participation Section:**

List number of years you participated in each activity and provide specific responsibilities you had.  
(Examples of others: B.I.G. Functions, 4-H Open House, & Fair set-up **beyond your club**)

_____ County Presentations	_____
_____ Wreath Sales	_____
_____ Yearbook Ad Sales	_____
_____ Herdsman	_____
_____ Other (Please List)	_____
_____ Other (Please List)	_____
_____ Other (Please List)	_____

Assistance with Countywide events (Include year(s) and **describe duties you performed** in such areas as T.O.P.S. Camp, Science-sational Day, Prep Functions)

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**State and National Participation Section:**

List number of years you participated in each activity and any specific responsibilities you had.  
(Examples of others: State 4-H Shows)

# of yrs

	NJ 4-H State Presentations
	NJTC
	State Events (Please List)
	State Events (Please List)

Did you apply

Apply	Attend	
		National 4-H Congress
		National 4-H Conference
		Citizenship Washington Focus
		National Events (Please List)
		National Events (Please List)

Assistance with Statewide events (Include year and **describe duties you performed**)

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**4-H Promotion:**

Describe all the ways that you promoted 4-H to the general public, such as presentations to outside groups, exhibits, newspaper articles, etc.

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**4-H Community Service:**

Explain each 4-H sponsored community service activity you participated in and any **specific responsibilities** you had related to it. (For example...how did you become involved in these activities?)

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**4-H Achievement:**

Describe what you consider to be your most important or rewarding 4-H achievement(s).

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**Example to Others:**

Please describe how a mentor from the 4-H program inspired you and how you used that experience to mentor other 4-H members.

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## **Interview**

You may also be asked to participate in a **15-minute interview** with the committee on June 13, 14 & 15. In the interview, you will need to describe your involvement in 4-H, what you have given back to 4-H, and why you believe you are an outstanding 4-H'er. You will only have 15 minutes, so please come prepared. You might also be asked questions from the committee. You will be contacted with a date for this interview if necessary. No make-up date will be offered. Even if you are unable to attend the interview you are still eligible to apply.

**I understand any and all information included on this form will be verified.**

Your Signature \_\_\_\_\_

Leader's Signature \_\_\_\_\_

*This information sheet and letter of recommendation is due **June 1**. If you are selected, you will be recognized at the July 4-H Association meeting and ceremony.*

Revised 02/27/2017 Committee