

SOMERSET COUNTY OUTSTANDING 4-H'ER
Candidate Information Sheet (to be completed by candidate or 4-H volunteer)

Due: June 1 (*Late applications or recommendations will NOT be accepted*)

Requirements: must have completed the junior year in high school by June 30 of this year and be currently active in the Somerset County 4-H Program. Criteria for selection includes: leadership, achievement, participation, community service, personal growth, attitude, and contribution to the total program.

4-H'ers may be nominated for this award by adult volunteers, or may self-nominate; however a letter of recommendation from a 4-H leader or a Somerset County adult volunteer is required. Recommendations may be emailed to the office (SomersetCounty4H@co.somerset.nj.us), accompany this application in a sealed envelope, or mailed to the Somerset County 4-H Office, 310 Milltown Rd, Bridgewater, NJ 08807. *Recommendations may not be from a family member.*

The following questions must be answered in the space provided. (Application must be typed)

Grade (as of this
spring) _____

Name _____

Address _____

Home phone number _____ Email address: _____

Name of Parent(s) _____

Club Participation:

4-H Prep Years in 4-H Prep _____

4-H Clubs Years in Standard Clubs _____

Total years in 4-H _____

List Club(s) Name	# Years Member	Currently Active	# of Club Presentations	Leader(s)

Club Leadership and Responsibilities Section:

Offices held (By club, include office, number of years and **describe duties you performed**)

Committees served on/Activities planned (Include year(s) and **describe duties you performed**)

Teen Leadership Roles (Include year(s) and **describe duties you performed**)

County Participation Section:

List number of years you participated in each activity and provide specific responsibilities you had.
(Examples of others: B.I.G. Functions, 4-H Open House, & Fair set-up **beyond your club**)

_____ County Presentations	_____
_____ Wreath Sales	_____
_____ Yearbook Ad Sales	_____
_____ Herdsman	_____
_____ Other (Please List)	_____
_____ Other (Please List)	_____
_____ Other (Please List)	_____

Assistance with Countywide events (Include year(s) and **describe duties you performed** in such areas as T.O.P.S. Camp, Science-sational Day, Prep Functions)

State and National Participation Section:

List number of years you participated in each activity and any specific responsibilities you had.
(Examples of others: State 4-H Shows)

of yrs

	NJ 4-H State Presentations
	NJTC
	State Events (Please List)
	State Events (Please List)

Did you apply

Apply	Attend	
		National 4-H Congress
		National 4-H Conference
		Citizenship Washington Focus
		National Events (Please List)
		National Events (Please List)

Assistance with Statewide events (Include year and **describe duties you performed**)

4-H Promotion:

Describe all the ways that you promoted 4-H to the general public, such as presentations to outside groups, exhibits, newspaper articles, etc.

Example to Others:

Please describe how a mentor from the 4-H program inspired you and how you used that experience to mentor other 4-H members.

What 4-H Means to You Essay

In 400 words or less, please describe what 4-H means to you and how it has helped you.

Interview

You may also be asked to participate in a **15-minute interview** with the committee on June 12, 13 & 14. In the interview, you will need to describe your involvement in 4-H, what you have given back to 4-H, and why you believe you are an outstanding 4-H'er. You will only have 15 minutes, so please come prepared. You might also be asked questions from the committee. You will be contacted with a date for this interview if necessary. No make-up date will be offered. Even if you are unable to attend the interview you are still eligible to apply.

I understand any and all information included on this form will be verified.

Your Signature _____

Leader's Signature _____

*This information sheet and letter of recommendation is due **June 1**. If you are selected, you will be recognized at the July 4-H Association meeting and ceremony.*

Revised 02/15/2018 Committee