



# New Jersey 4-H Club Meeting Report



Name of 4-H Club \_\_\_\_\_ County \_\_\_\_\_

Place of meeting \_\_\_\_\_ Date \_\_\_\_\_

Town \_\_\_\_\_ Leader's name \_\_\_\_\_

Business discussed and project work done at the meeting. (Be specific - use names of members performing demonstrations or taking part in the meeting.)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Place, date, and hour of the next meeting \_\_\_\_\_

\_\_\_\_\_

Topic for next meeting \_\_\_\_\_

\_\_\_\_\_

Material or help needed \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Signed) \_\_\_\_\_ Secretary/Reporter

**RUTGERS COOPERATIVE EXTENSION  
N.J. AGRICULTURAL EXPERIMENT STATION  
RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY  
NEW BRUNSWICK**

Distributed in cooperation with U.S. Department of Agriculture in furtherance of the Acts of Congress on May 8 and June 30, 1914. Rutgers Cooperative Extension works in agriculture, family and consumer sciences, and 4-H. Dr. Karyn Malinowski, Director of Extension. Rutgers Cooperative Extension provides information and educational services to all people without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Rutgers Cooperative Extension is an Equal Opportunity Program Provider and Employer.

-----  
Fold Here  
-----

Revised 04/04

**From:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

