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- Club Photo Page Meeting
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- Craft Maker Symposium - **NEW**
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Q&A meeting about new process of selling boosters and sponsorships

June 5th 6:30 pm - TONIGHT

ALL ARE WELCOME!

Come get all your questions answered. Light refreshments will be served. All attendees will be entered in for a prize. Let's make Somerset County 4H the best it can be!!

Yearbook Booster and Fair Sponsorship Sales

Deadline extended for Booster Sales - 6/28

Sponsorship Sale Ends July 1

Hard copies forms are available in the lobby and also on 4-H On-line. Click here to download the [sales packet](#). Track all ad sales and your own progress at:

<https://somerset4h.arantius.com/>.

All members are invited to come to the 4-H Center to work on their Club Page in the Yearbook!

Thursday 6/6 - Large Conference Room 7-8 pm

This year **every club is invited to create their own club page**. Each club page must include the name of the club, description of what the club does, club roster and photos from throughout the year.

This is an opportunity to learn more about how to publish a yearbook and have the experience of working with a professional graphic designer. They will guide each member as they create their own club page, using their own photographs.

Each club is encouraged to send a representative(s) to one of the meetings to work on their page. If your club does not wish to participate in this process, you may still submit club photos and a page will be designed for you. **Please RSVP for a meeting or submit photos to YearbookPhotos@somersetcounty4h.org.**

We need to add Herdsman applications are available on line and they are due July 8. Late applications are NOT accepted.

NJ 4-H goLEAD

Due by June 10, 2019

The NJ 4-H goLEAD Youth Leadership Institute is for youth in **grades 6-9** who are interested in building their leadership skills and learning how to plan and conduct service activities. The theme for this year's Youth Leadership Institute is *Exploring Solutions to Global and Local Issues* and will focus on food security and related topics.

The cost to attend the conference is \$150.00 for 4-H members and \$165.00 for non 4-H members. The registration fee includes one night lodging, four meals, materials and snacks. Registration forms are due to Sharon Kinsey by **JUNE 10, 2019**.

The link for the registration packet is: <http://nj4h.rutgers.edu/leadership/golead/>

TOPS CAMP – Space Available

Registration Due by June 12, 2019

Dates: June 24-28, 2019

Location: Ted Blum 4-H Center

Description: Open to youth (grades 1-5), members/non-members. The fun-filled week is a combination of outdoor activities, workshops, science, fun and new friends. Cost is \$275 for the week. Full and partial scholarships are available to those who qualify. Space fill quickly, so don't wait!

Camp Registration Form: [Click here.](#)

NJ 4-H International Camp United Program

Application due June 17

Aug. 18-24, 2019

Join youth from Russia, Azerbaijan, Italy, and Austria for a week of fun. Learn about leadership and global citizenship while enjoying the great outdoors at the NJ State 4-H Camp.

Open to youth in grades 9-13. Cost: \$450. Includes five nights lodging, meals, snacks, program supplies and camp activities. **Youth must attend with a chaperone. Chaperones must be a registered 4-H volunteer by June 1.** Chaperone cost - \$200 with less than five youth; FREE - with every 5-10 youth registrations. For more information, contact Alayne Torretta, Warren County 4-H Agent at 908-475-6502. Registration info will be on the website soon.

Call for Artists (Student Ambassadors for Community Health)

Deadline June 21, 2019

Calling all artists! The 4-H/Middle Earth Student Ambassadors for Community Health (SACH) club want you to be a part of a community art project this summer! Apply to design and paint 1 of 12 butterflies that will be installed as art sculptures throughout downtown Bound Brook, NJ leading to Maltex Park, located at the corner of Vosseller and West Main Street.

SACH is working on the site planning and revitalization of Maltex park to contribute to the positive changes taking place in Bound Brook. To represent the rebirth of the park and the metamorphosis of the town, a butterfly has been selected as the mascot for this community project. As caterpillars change into butterflies, Bound Brook is currently changing and evolving into a town which embraces change, diversity, and community. By adding art through creative placemaking around town, SACH hopes to encourage pride in the community. We would love for you to join us in this effort!

For details and a link to the application please visit:

<https://www.downtownboundbrook.com/blog>

or <https://www.downtownboundbrook.com/>

Craft Maker Symposium

Registration is Due June 30, 2019

Dates: August 24, 2019

Location: Ted Blum 4-H Center

Description: Love to make things, just want to learn or looking for beautiful handcrafted items from local artisans? Come visit us on Aug 24th from 9 to 5pm. Sign up for the workshops and learn up to 4 easy workshops. Register before May 30th and get the early Bird Special of \$30 for 4 workshops. Our teachers are patient and friendly. Go home with your projects and the knowledge to create more. Browse the artisan space between or after workshops. [Click here for event flyer.](#)

For Registration packet and course description (Due June 30) [click here.](#)

For Vendor Application (Due June 30), [click here.](#)

Any questions, email: craftmakerworkshops@gmail.com

Fair Herdsman

Application Due by July 8, 2019

Orientation Dates: July 23 & 29

Fair Dates: August 7, 8 & 9, 2019

Type of Event: County

Orientation Location: 4-H Center at 7 pm

Applications:

[Youth Application](#)

[Adult Application](#)

Description: Herdsman are 4-H members (completed 8 grade or older) and adults, who are in good standing that will stay overnight at the Fairgrounds during the Fair.

Contact: Annette Smutko at smutko@co.somerset.nj.us.

Guinness Record Braided Rugs on Sale!

Mrs. MacCombie spent all winter weaving the record making braid into beautiful rugs. There are not many left. Please stop by the 4-H Office and pick one up for your home, office or patio. Proceeds will be used to help clubs buy supplies for community service projects. Make checks for \$35 payable to Somerset County 4-H Arts.



Rugs are approximately 30"X 45" Colors vary