

## 2018 Somerset County 4-H Alpaca Club Scholarship

Scholarship recipient will receive a grant of \$1000 provided that they will be attending a college or university in a science field

### Requirements:

- \* Must be enrolled in a field of study in any science department
- \* Be currently involved in a 4-H program
- \* A letter of recommendation from an adult currently active in the Somerset County 4-H Program

### Criteria:

- \* Show All Participation, Achievement and Contributions to the 4-H Program;
- \* Demonstrate an interest in science
- \* Demonstrate personal growth and character development in 4-H.

*This application and letter of recommendation from an adult currently active in the Somerset County 4-H Program **must be returned to the 4-H office by April 1<sup>st</sup>**. We may want to contact your reference. Please have your reference include their address and phone number.*

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### Personal Information

Name: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Names of Parents/Guardians: \_\_\_\_\_

Technical, College or University Institution which you are currently attending:

\_\_\_\_\_

Your Signature: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_

4-H Volunteer Reference's Signature (Required): \_\_\_\_\_

*Complete the following. Use a separate sheet of paper if necessary:*

**4-H Club Participation and Achievement:**

Total Number of years in 4-H \_\_\_\_\_

List each club individually, including 4-H Prep. Please include the club's name, number of years in each club, project area, offices held, club leader name and phone number using the following format:

Club Name      # of years in club    Project Areas    Offices Held    Club Leader's Name

**4-H Achievement:**

**Leadership Roles:** Please provide a brief description of which committees you served on and activities planned and delivered to the 4-H Program and outside community.

**4-H Mentoring:** Describe ways in which you have helped others within the 4-H Program.

**4-H Community Service:** Describe the activities you participated in and any specific responsibilities you had for the activity.

**4-H County Participation:** Describe the activities in which you participated, any specific responsibilities you had related to it, and the number of years you were involved.

**Activities Beyond 4-H:** List activities and interests beyond 4-H (such as school,

community, athletics, work, hobbies, music, etc.) in which you have participated. Highlight any leadership or special honors you have received in these activities.

**Essay:** Please write an essay of 400 -500 words on how 4-H has impacted your educational goals. You should include: How will this grant help you in your study? How have your club divisions lead you to this field? What career path do you see yourself in and how did 4-H help you in that decision? Has there been an individual in 4-H that impacted your goals? (Please use a separate piece of paper and review your essay to ensure it reflects proper grammar, spelling, and punctuation).

*The Somerset County 4-H Alpaca Club Scholarship Committee  
will review all scholarship applicants.*

**Scholarships will be awarded at the May 4-H Association Meeting.**

**Please review your application to make sure it's complete.**

**Somerset County 4-H Association  
310 Milltown Road  
Bridgewater, NJ 08807**

