

SOMERSET COUNTY
4-H Association's
Autumn
Craft Show
2019

Crafter/Artist APPLICATION
Ted Blum 4-H Center, Bridgewater, New Jersey 08807
Sunday, October 20, 2019, 10am-4pm
\$25 (8'x6') or \$50 (see choices below) crafter/artist table space
Set up, Sunday, October 20, 7-10 am Teardown on Sunday begins at 4pm
Additional information @ www.4HisTops.org
Deadline for Registration: September 30, 2019

Please complete this Application form and the Contract. Return forms, along with your check made payable to Somerset County 4-H Association. Mail to Autumn Craft Show, 310 Milltown Road, Bridgewater, NJ 08807.

Crafter/Artist/Company Name: _____

Contact Person: _____ Email: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Fax: _____ Website: _____

Please describe the items for sale at your booth/table: _____

Special requirements (electrical, end space, etc.): _____

Space(s) Requested: 1 space /\$25 (6' X 8') **How did you hear about this event?** _____

Includes 2 chairs & OR

(8' X 2.5') table(s) 2 spaces \$50 (12' W X 8' D) OR (16'W X 6'D) circle your choice of space dimensions

Total enclosed with application \$ _____ NOTE: a double booth includes 2 tables

1. Each must be 18 years of age or older.
2. The Craft Show Jury Panel reserves the right to determine eligibility of any application for booth space and to exclude any and all materials that do not meet the standards and requirements of the event.
3. **The Craft Show Jury Panel has the right to limit entries.** Acceptance is based on the quality of the items or services offered.
4. Each must submit a color photograph of their display.
5. Each must supply their own displays, props and table coverings.
6. No alcohol or alcoholic products are permitted.
7. Open flames are prohibited.
8. **An application form received without appropriate booth/table fee will not be considered.** Payment made by cash, check, money order or cashier's check only. No credit cards accepted for application.
9. After being judged by the Craft Show Jury Panel, applicants will receive confirmation of their acceptance or rejection via email. No refunds will be made once accepted for the event. **If rejected, your check or other monetary payment will be returned or shredded as you prefer.** Your space assignment will be emailed to you during the weekend of October 5
10. Each is responsible for setting up, posting prices, operating, maintaining and dismantling of booth. Event staff reserves the right to alter booth layout. Set up must be complete by Sunday, October 20 between 8-10 am and tear down will not begin until 4pm on Sunday, October 20. **NO EXCEPTIONS!**
11. Each is responsible for all taxes owed. New Jersey tax rate is 6.625%
12. No utility service (other than limited electrical) is available.

WAIVER/LIABILITY STATEMENT

The forgoing information is complete and true to the best of my knowledge. I understand that, should I act in a manner that is unsafe to me or to other participants or staff or the public, I may be excluded from the event. I, the above-named applicant agree to indemnify, to protect, and to hold harmless the Somerset County 4-H Association and its members, agents and volunteers from any claim or liability whatsoever. I hereby release and discharge the Somerset County 4-H Association, together with the members, agents and volunteers, for any personal injury, property damage, loss or theft occurring as a result of my participation in the Autumn Craft Show 2019 event. I hereby grant to the 4-H Association the right to photograph me and use the photos and/or other digital reproduction for publication processes, whether electronic, print or digital.

Signature: _____

Printed Name: _____ Date: _____