



**SOMERSET COUNTY 4-H ASSOCIATION'S**  
**Autumn Craft Show 2019**  
**Crafter/Artist CONTRACT**  
**Ted Blum 4-H Center, Bridgewater, New Jersey 08807**

*The following is the contract between the below signed Crafter/Artist and the Somerset County 4-H Association, with reference to application for a Crafter/Artist table on Sunday, October 20, 2019 at the Autumn Craft Show event at the Ted Blum 4-H Center.*

*Please review all requirements and provisions listed below and on the Registration form.*

1. The event is open to Crafters/Artists over 18 years of age. Each must sign a contract and have paid all applicable registration fees in order to reserve their space after being accepted by the Crafter/Maker Jury panel.
2. *Dealers and artists are expected to exhibit during all of the hours (10am –4pm) of the event.*
3. All non-sufficient fund checks will be assessed a \$30 service charge.
4. No alcoholic beverages or products are permitted in the 4-H Center or anywhere on the grounds.
5. Open flames are prohibited.
6. Assignment of space and location is at the sole discretion of the Autumn Craft Show event coordinators.
7. In the event that the premises or booth space are unavailable due to circumstances beyond the control of the SC 4-H Association, the Registrant shall have no cause of action or claim against the SC 4-H Association, except for the return of any amount previously paid, and in such circumstance the agreement shall be terminated.
8. On Sunday October 20 set-up must be done between 8am-10am and completed, with all extra packing boxes and supplies stored away, by 10am. Clean-up and dismantling may proceed *after* 5pm on that same day.
9. The booth displays must be kept neat and clean. All packing boxes, supplies and personal food containers must be hidden from the public view. Nothing may be put in front of the booth to block the aisles.
10. Each can park their vehicle in the parking area *behind the Center* after unloading.
11. At the conclusion of the event, each must remove all property, goods and materials brought into the event area, leaving their space clean and free from all rubbish.
12. Solicitation *must* be restricted to your own space on the exhibit floor. No flyers are allowed in the parking lot.
13. Each will not be allowed to use the PA system or have announcements made. No PA or amplification systems will be allowed, other than those operated by the SC 4-H Association, unless given prior permission by the 4-H Association.
14. The SC 4-H Association shall in no way be liable for the Registrant's failure to make provisions to safeguard all materials, equipment and displays at all times. Each agrees to indemnify and hold harmless the SC 4-H Association for any such failure to make these provisions.

*I have read the above and will comply with all rules outlined for this event.*

Crafter/Artist's Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Questions? email Betty Sommerville: [jamesl.sommerville@onlymyemail.com](mailto:jamesl.sommerville@onlymyemail.com)

BBS 7/26/19