



New Jersey  
**4-H CLUB FUNDRAISING PROPOSAL**



*Submit to the County 4-H office prior to fund raising event. See Guidelines for 4-H Fundraising for details.*

4-H Club Name \_\_\_\_\_ Date \_\_\_\_\_

Briefly describe the fundraiser (what, when, where, cost, purpose of raising funds)

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We agree to follow all 4-H policies and guidelines for fundraising. We will also abide by any local regulations that pertain, such as getting a license or permit.

Treasurer's Name and Signature \_\_\_\_\_

Leader's Name and Signature \_\_\_\_\_

9/28/00 Ginny Powell

**RUTGERS COOPERATIVE EXTENSION  
 N.J. AGRICULTURAL EXPERIMENT STATION  
 RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY  
 NEW BRUNSWICK**

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